

# CITY COUNCIL AGENDA

MAY 2, 2001

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## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**MAY 2, 2001**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND BERTIE McCOY, ECHOES OF FAITH CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- RECOGNIZE THE ASSOCIATED GENERAL CONTRACTORS FOR OPERATION DESERT CLEAN UP 2001
- PROCLAMATION TO PROMOTE SAFETY AWARENESS MONTH
- PROCLAMATION TO CARPENTERS FOR KIDNEYS
- PRESENT MEDALS TO CORPORATE CHALLENGE EXECUTIVE RELAY TEAM
- RECOGNITION OF CINCO DE MAYO AND SPECIAL GUESTS

## **BUSINESS ITEMS**

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of April 4, 2001 and Special City Council Meeting of April 9, 2001

## **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

### **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval of a Special Event Liquor License for Las Vegas Hawaiian Civic Club, Location: Charleston Heights Art Center, 800 South Brush Street, Date: May 13, 2001, Type: Special Event Beer/Wine/Cooler, Event: Mother's Day Luau, Responsible Person in Charge: Alike Borge - Ward 1 (M. McDonald)
5. Approval of a Special Event Liquor License for International Festival Association, Inc., Location: Clark County Government Center, 500 Grand Central Parkway, Date: May 18 & 19, 2001, Type: Special Event General, Event: Festival, Responsible Person in Charge: Gary Sayre - Ward 5 (Weekly)
6. Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler On-sale Liquor License, From: Wong's Partnership, dba Great Wall Restaurant, Lai Chun Lee, 50%, Pak Kan Wong, 50%, To: Tse and Li, dba Great Wall Chinese Restaurant, 2202 West Charleston Blvd., Hung C. Tse and Xue E. Li, 100% jointly as husband and wife - Ward 1 (M. McDonald)
7. Approval of Officer for a Nonprofit Club General Liquor License, Italian American Club of Southern Nevada, dba Italian American Social Club of Southern Nevada, 2333 East Sahara Ave., John E. Illia, Pres - Ward 3 (Reese)
8. Approval of Manager for a Supper Club Liquor License, Claim Jumper 29, Ltd, a California Limited Partnership, dba Claim Jumper Restaurant, 1100 South Fort Apache Road, Heath A. Bumgardner, Gen Mgr - Ward 2 (L.B. McDonald)
9. Approval of Manager for a Package Liquor License, Ralphs Grocery Company, dba Food 4 Less #793, 1941 North Decatur Blvd., Rodolfo Tarin, Store Dir - Ward 5 (Weekly)
10. Approval of Manager for a Tavern Liquor License, Brinker Nevada, Inc., dba Chili's Grill & Bar, 2011 North Rainbow Blvd., Tricia A. Bernicke, Mgr - Ward 4 (Brown)
11. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to the approval of the Nevada Gaming Commission, SSM Gaming, LLC, dba at Terrible's #227, 7300 West Cheyenne - Ward 4 (Brown)
12. Approval of Change of Location for a Slot Operator License, WMS Gaming (Nevada), Inc., dba WMS Gaming (Nevada), Inc., From: 4170 West Harmon Ave., Suite 2, To: 1385 Pama Lane, Kevin L. Verer, Dir, Pres, Secy, Treas - (County)
13. Approval of a new Independent Massage Therapist License, Judith Carin, dba Judith Carin, 45 Village Green Court, Judith Carin, 100% - Ward 3 (Reese)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

14. Approval of a new Independent Massage Therapist License, Jo Ann Denton, dba Jo Ann Denton, 1058 East Sahara Ave., Suite A, Jo A. Denton, 100% - Ward 3 (Reese)
15. Approval of a new Independent Massage Therapist License, George Denton, III, dba George Denton, III, 1058 East Sahara Ave., Suite A, George Denton, III, 100% - Ward 3 (Reese)
16. Approval of a new Independent Massage Therapist License, Matt Oldenburg, dba Matt Oldenburg, 3450 North Hualapai Way, Unit 1006-2, Matt J. Oldenburg, 100% - Ward 4 (Brown)
17. Approval of a new Independent Massage Therapist License, Paula Sorvillo, dba Paula Sorvillo, 8613 Prairie Hill Dr., Paula M. Sorvillo, 100% - Ward 4 (Brown)
18. Approval of a new Independent Massage Therapist License, Diana Talavera, dba Diana Talavera, 1401 Margaret Ave., Diana I. Talavera, 100% - Ward 5 (Weekly)
19. Approval of a new Independent Massage Therapist License, Stacey Brew, dba Stacey Brew, 5016 Ocean Springs Ave., Stacey R. Brew, 100% - Ward 6 (Mack)
20. Approval of a new Independent Massage Therapist License, Corrine Hekiert, dba Corrine Hekiert, 6725 Old Newbury Ave., Corrine M. Hekiert, 100% - Ward 6 (Mack)
21. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Linda Douglas, dba Linda Douglas, From: 4750 West Sahara Ave., Suite 29, To: 5720 Blazar Ave., Linda Douglas, 100% - Ward 6 (Mack)
22. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Julie Ririe, dba Julie Ririe, From: 6741 Wenatchee Dr., To: 9425 Deer Lodge Ln., Julie A. Ririe, 100% - Ward 4 (Brown)
23. Approval of the issuance of a Purchase Order for Audit Services of the City of Las Vegas financial statements for Fiscal Years 2001, 2002, and 2003 (LC) - Department of Finance and Business Services - Awarded recommended to: KPMG (Estimated annual amount \$118,000 - General Fund)
24. Approval of the issuance of a Purchase Order for an annual contract for technical support maintenance of Microsoft software for the city-wide computer network (CW) - Department of Information Technologies - Award Recommended to: MICROSOFT CORPORATION (Estimated annual amount of \$95,000 - General Fund)
25. Approval of authorization to use Nevada State Vehicle Bid Package 1171, Section 2.9 (TC) for the purchase of four (4) 2001 model year pickup trucks - Department of Field Operations - Award recommended to: JONES WEST FORD (\$93,892 - Internal Service Fund)
26. Approval of award of Bid Number 010080-TC, Purchase of Four (4) Prius Sedans - Department of Field Operations - Award recommended to: DESERT TOYOTA (\$74,800 - Capital Fund)
27. Approval of award of Bid Number 01.1762.03-RC, 2000-2001 Annual Slurry Seal, and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CPM WEST (In the estimated amount of \$1,486,741 - Street Rehabilitation Fund) - All Wards
28. Approval to award Bid Number 010077-LED, Computer Room Floor Tile Replacement - Information Technologies Department - Award recommended to: DYNAMIC BUILDING SYSTEMS (\$32,800 - General Fund) - Ward 5 (Weekly)
29. Approval of the issuance of a purchase order for computer equipment for upgrading various disk and tape devices (JDF) - Department of Information Technologies - Award recommended to: COMPAQ COMPUTER CORPORATION (\$29,497 - General Fund)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

30. Approval of the issuance of a purchase order for computer equipment to be used to enable access to network resources (CW) - Department of Information Technologies - Award recommended to: INFOLINK TECHNOLOGIES (\$27,456 - General Fund)
31. Approval of the issuance of a purchase order for the upgrades to the Factorylink SCADA control systems at the Water Pollution Control Facility (DR) - Department of Public Works - Award recommended to: MASS GROUP, INC. (\$26,095 - Enterprise Fund)
32. Approval of Substitution of a subcontractor for Bid Number 01.1739.04-LED, Buffalo Park - Department of Public Works - Award recommended to: A.G. P. PLUMBING, INC. – Ward 1 (M. McDonald)

## **PUBLIC WORKS DEPARTMENT - CONSENT**

33. Approval of an encroachment request from G.C. Wallace, Inc. on behalf of County of Clark, Nevada, owner (northeast corner of Shadow Lane and Kenyon Place) - Ward 5 (Weekly)
34. Approval of an encroachment request from John J. & Marilyn R. Lee Family Trust, owner (Sycamore Trail south of Coran Lane) - Ward 5 (Weekly)
35. Approval of an issuance of a purchase order to pay Sprint for utility relocation at Buffalo Park (\$45,604 - Park Bond) - Ward 1 (M. McDonald)
36. Approval of an Interlocal Agreement to establish funding for the Las Vegas Wash activities for FY2001-02 (\$193,270 - Sanitation Fund) - (County)
37. Approval of a Temporary Construction Easement Agreement from Gore-Overgaard Broadcasting, Inc., a Delaware Corporation, for a portion of the Southwest Quarter (SW 1/4) of Section 22, T20S, R61E, M.D.M., for a construction easement area located on the north side of Owens Avenue, west of the I-15 Freeway 139-22-404-005 - Ward 5 (Weekly)
38. Approval of a 60-day extension with Lone Mountain Little League (LMLL) for permission to use and operate a fixed concession stand located at Children's Memorial Park, 6601 West Gowan Road - Ward 6 (Mack)
39. Approval to supplement construction contract with Eddie General Construction for the Bonanza Village Security Wall Project in the amount of \$45,000 (\$45,000 - Special Revenue Fund) - Ward 5 (Weekly)

## **RESOLUTIONS - CONSENT**

40. R-52-2001 - Approval of Resolution Awarding Bid - re: Special Improvement District No. 1482 - Gowan Road (Metro Park) from Hualapai Way to Jenson Street (\$101,170.79 - Capital Projects Fund - Special Assessments) - Ward 4 (Brown)
41. R-53-2001 - Approval of a Resolution directing the City Engineer to prepare preliminary plans regarding: Special Improvement District 1480 - Buffalo Drive from Cheyenne Avenue to Lone Mountain Road - Ward 4 (Brown)
42. R-54-2001 - Approval of a Resolution directing the City Treasurer to prepare the Eighteenth Assessment Lien Apportionment Report regarding: Special Improvement District No. 505 Elkhorn Springs Area (Levy Assessments) - Ward 6 (Mack)
43. R-55-2001 - Approval of a Resolution approving the Eighteenth Assessment Lien Apportionment Report regarding: Special Improvement District No. 505 Elkhorn Springs Area (Levy Assessments) - Ward 6 (Mack)
44. R-56-2001 - Approval of a Resolution directing the City Treasurer to prepare the Thirty-First Assessment Lien Apportionment Report regarding: Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)

## **RESOLUTIONS - CONSENT**

45. R-57-2001 - Approval of a Resolution approving the Thirty-First Assessment Lien Apportionment Report regarding: Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)

## **REAL ESTATE COMMITTEE – CONSENT**

46. Approval of a right-of-way Grant for drainage purposes to the City of Las Vegas, for certain public drainage purposes located at Angel Park Golf Course, 100 South Rampart Boulevard - Ward 2 (L.B. McDonald)
47. Approval of three Encroachment Agreements (Summerlin Parkway, Rampart North, Rampart South) from the City of Las Vegas to Angel Park LLC, for certain golf tunnels located at Angel Park Golf Course, 100 South Rampart Boulevard, located under Summerlin Parkway and Rampart Boulevard - Ward 2 (L.B. McDonald)
48. Approval of a Second Amendment to Restated Management Agreement between Angel Park LLC and the City of Las Vegas to record a new survey redefining the boundary lines for the Angel Park Golf Course, 100 South Rampart Boulevard - Ward 2 (L.B. McDonald)
49. Approval of granting staff authorization to apply for a right-of-way grant for a detention basin located in the vicinity of Puli Road and Gilmore Avenue with the Bureau of Land Management (BLM) (\$100 - Public Works/Real Estate - Rental of Land) - (County)
50. Approval of a Land Purchase Agreement for the sale of approximately 3.75 acres of vacant real property, identified as Parcel Number 139-25-405-005, located on the northwest corner of East Bonanza Road and North Mojave Road, between Priority One Commercial (on behalf of the City of Las Vegas) and Primm Investment, Inc. (\$1,082,000 Revenue) - Ward 3 (Reese)

## **DISCUSSION / ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

51. Report and possible action concerning the status of 2001 legislative issues and take any necessary action

### **BUSINESS DEVELOPMENT - DISCUSSION**

52. Report, discussion and possible action regarding the developer selection for 100 South Grand Central Parkway (aka Parkway Center V - APN 139-34-110-001) - Ward 5 (Weekly)

### **CITY ATTORNEY - DISCUSSION**

53. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Wendy Anne Carrillo, 5400 South Maryland Parkway #16, Las Vegas, Nevada 89119
54. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Phillip Avion McGregor, 6109 Pawn Circle, Las Vegas, Nevada 89107
55. Discussion and possible action on Appeal of Work Card Denial: Rogelio M. Blanco, Jr., 217 Fig Court, Las Vegas, Nevada 89145

## **CITY ATTORNEY - DISCUSSION**

- 56. Discussion and possible action on Appeal of Work Card Denial: Tessie Darleen Johnson, 8400 West Charleston Boulevard #125, Las Vegas, Nevada 89107
- 57. Discussion and possible action on Appeal of Work Card Denial: Terry Cherry, 5055 Lindell Avenue, Apt. #1070, Las Vegas, NV 89118
- 58. Discussion and possible action to accept Grant No. 98-VAWG-44 awarded to the Office of the City Attorney for an additional \$3,600 from the Department of Justice as a short-term grant awarded to cover a short-fall on the current Violence Against Women Act (VAWA) grant - Grant No. 2000-VAWG-11 - (Grant Special Revenue Fund)
- 59. Discussion and possible action to allow the City Attorney's Office to apply for a Department of Justice subgrant for \$56,000 under the Violence Against Women Act (VAWA) - (Grant Special Revenue Fund)

## **FIELD OPERATIONS DEPARTMENT – DISCUSSION**

- 60. Report on the functions and projects of the Department of Field Operations

## **FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

- 61. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License, Scott D. Zelensky, dba Pro-Active Health Therapeutic Services, 1130 South Rainbow Blvd., Scott D. Zelensky, 100% - Ward 1 (M. McDonald)
- 62. Discussion and possible action regarding a Six Month Review of a Class II Secondhand Dealer License, Floyd Henry Armstrong, dba Armstrong Emporium, 1228 South Main Street, Floyd H. Armstrong, 100%, Lester A. Armstrong, Investor, John J. Armstrong, Investor - Ward 3 (Reese)
- 63. Discussion and possible action regarding a One Year Review of a Class III-B Secondhand Dealer License, Jose Mendoza, dba Special Pallets, 1410 Western Ave., Suite B, Jose R. Mendoza, 100% - Ward 3 (Reese)
- 64. ABEYANCE ITEM - Discussion and possible action regarding Change of Location for a Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Son & Son, dba Jackson Market, From: 1312 F Street, Suite D, To: 1218 D Street, Ki S. Son, Co-Owner, 50%, Suk C. Son, Co-Owner, 50% - Ward 5 (Weekly)

## **NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION**

- 65. Public hearing, discussion and possible action on the Clark County and City of Las Vegas U.S. Housing and Urban Development (HUD) 2001 Action Plan of the Housing and Urban Development Consolidated Plan
- 66. Discussion and possible action regarding the HOME Investment Partnership ("HOME") Program Agreement to Loan Funds to SDASHS Apartments, Ltd. to Construct City Center Apartments for land acquisition to construct a 300 unit apartment complex located at Bridger and 8th Street (\$485,000 - HOME Grant Funds) - Ward 5 (Weekly)

## **PUBLIC WORKS DEPARTMENT - DISCUSSION**

- 67. Discussion and possible action on a Management Company, Heritage Five Golf Group, at Angel Park Golf Course, 100 South Rampart Boulevard, for management and oversight duties - Ward 2 (L.B. McDonald)
- 68. ABEYANCE ITEM - Discussion and possible action to direct staff with regard to the possible demolition or removal of the house at 1651 South Buffalo Drive (house situated on the Buffalo park site) (\$0-\$20,000 - General Fund) - Ward 1 (M. McDonald)

## **PUBLIC WORKS DEPARTMENT - DISCUSSION**

69. Discussion and possible action on payment schedules, options and funding for costs associated with aesthetic improvements at Bonanza Village Security Wall Project with Eddie General Construction (\$85,000-\$200,000 - Special Revenue Fund) - Ward 5 (Weekly)

## **RESOLUTIONS - DISCUSSION**

70. R-58-2001 - Discussion and possible action on a Resolution supporting the Southern Nevada Regional Planning Coalition's efforts to coordinate strategies on Yucca Mountain
71. R-59-2001 - Discussion and possible action regarding a Resolution Consenting to Certain Undertakings of the City of Las Vegas Redevelopment Agency in Connection with the Owner Participation Agreement for RR Properties, LLC (Mainor and Harris) for Landscaping, Exterior Improvements, and the Purchase of an Adjacent Site to be Used for Public and Private Parking in Connection with the Development of a 27,000 Square Foot Law Center Located at the Southeast Corner of Gass Avenue and Fourth Street (NTE \$390,000 – RDA Special Revenue Fund) - Ward 3 (Reese) [NOTE: THIS ITEM IS RELATED TO REDEVELOPMENT AGENCY ITEM #B]

## **BOARDS & COMMISSIONS - DISCUSSION**

72. ABEYANCE ITEM - ETHICS REVIEW BOARD – Earle W. White, Jr., Term Expiration 4-14-2001; Robert J. Fleming, Term Expiration 4-14-2001; Linda Young, Term Expiration 5-12-2001
73. PARK & RECREATION ADVISORY COMMISSION – Arthur C. Jordan, Term Expiration 3-24-2003 (Resigned)
74. TRAFFIC & PARKING COMMISSION - Ted Carry - Term Expiration 5-27-2001

## **REAL ESTATE COMMITTEE - DISCUSSION**

75. ABEYANCE ITEM - Discussion and possible action on the Second Amendment to the Operational Agreement between the City of Las Vegas and S.V.d.P. Management, Inc. for Las Vegas Village located at 1559 North Main Street - Ward 5 (Weekly)
76. Discussion and possible action regarding lease for real property between City of Las Vegas and U.S. Government through the Department of Veterans Affairs for land in the Las Vegas Enterprise Park - Ward 5 (Weekly)
77. Discussion and possible action regarding a Real Property Purchase and Sale Agreement between the City of Las Vegas and Reliance Studios Holding Co., LLC for the sale of land in the Las Vegas Technology Center (Gain of \$1,025,064/Industrial Park Fund) - Ward 4 (Brown)

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

78. Bill No. 2001-36 – Levies Assessment re: Special Improvement District No. 1475 - Westcliff Drive (Cimarron Road to Rainbow Boulevard) (\$52,003.45 - Capital Projects Fund - Levy Assessments) - Ward 2 (L.B. McDonald). Sponsored by: Step Requirement
79. Bill No. 2001-37 – Annexation No. A-0016-99(A) – Property Location: On the east side of U. S. Highway 95 and the west side of Hualapai Way; Petitioned By: City of Las Vegas; Acreage: Approximately 7.66 acres; Zoned: H-2 (County Zoning), U(PCD) (City Equivalent); Sponsored by: Councilman Michael Mack



## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

80. Bill No. 2001-38 – Annexation No. A-0017-99(A) – Property Location: On the northwest corner of Torrey Pines Drive and Horse Drive; Petitioned By: City of Las Vegas; Acreage: Approximately 175.38 acres; Zoned: R-E (County Zoning), U(P) (City Equivalent); Sponsored by: Councilman Michael Mack
81. Bill No. 2001-39 – Annexation No. A-0020-00(A) – Property Location: Approximately 330 feet north of the Gilmore Avenue alignment on the east side of the Marla Street alignment; Petitioned By: Albert and Marilyn Schouten Trust; Acreage: Approximately 2.59 acres; Zoned: R-U (County Zoning), U(PCD) (City Equivalent); Sponsored by: Councilman Larry Brown
82. Bill No. 2001-40 – Annexation No. A-0021-00(A) – Property Location: On the northeast corner of the intersection of the Marla Street and Gilmore Avenue alignments; Petitioned By: William and Grace Berk, et al; Acreage: Approximately 2.59 acres; Zoned: R-U (County Zoning), U(PCD) (City Equivalent); Sponsored by: Councilman Larry Brown
83. ABEYANCE ITEM - Bill No. 2001-41 – Requires persons who work as escorts to obtain a health card. Sponsored by: Mayor Oscar B. Goodman
84. ABEYANCE ITEM - Bill No. 2001-42 – Requires persons who work as outcall entertainers to obtain a health card. Sponsored by: Mayor Oscar B. Goodman

## **NEW BILLS**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.**

85. Bill No. 2001-43 – Annexation No. A-0030-98(A) – Property Location: Between Grand Teton Drive and Gilcrease Avenue, approximately 660 feet east of Hualapai Way; Petitioned By: City of Las Vegas; Acreage: Approximately 20.54 acres; Zoned: R-E (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
86. Bill No. 2001-44 – Annexation No. A-0013-99(A) – Property Location: On the northwest corner of Gowan Road and the Western Beltway; Petitioned By: City of Las Vegas; Acreage: Approximately 10.34 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Larry Brown
87. Bill No. 2001-45 – Annexation No. A-0005-00(A) – Property Location: On the northeast corner of Cheyenne Avenue and Fort Apache Road; Petitioned By: Fort Apache Convenience Limited Liability Company; Acreage: 2.67 acres; Zoned: C-2 (County Zoning), C-1 (City Equivalent); Sponsored by: Councilman Larry Brown
88. Bill No. 2001-46 – Expands the boundaries of the Downtown Casino Overlay District and allows the waiver of certain distance requirements within that District. Sponsored by: Mayor Oscar B. Goodman and Councilman Lawrence Weekly

## **1:00 P.M. - AFTERNOON SESSION**

89. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **PUBLIC HEARINGS - DISCUSSION**

90. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 1917 S. 17th Street. PROPERTY OWNER: ALFREDO NAHUM & MARIA HERNANDEZ - Ward 3 (Reese)

## **PLANNING & DEVELOPMENT DEPARTMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

91. REVIEW OF CONDITION - SPECIAL USE PERMIT - PUBLIC HEARING - U-0138-99(1) - ST. GEORGE EPISCOPAL CHURCH - Appeal filed by Alpha Engineering from the Denial by the Planning Commission of a request by St. George Episcopal Church for a Review of Condition #7 on an approved Special Use Permit and Site Development Plan Review WHICH REQUIRED HALF-STREET IMPROVEMENTS FOR AN 11,806 SQUARE FOOT CHURCH at the northeast corner of the intersection of Gilmore Avenue and Quadrel Street (APN: 138-09-501-040), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend DENIAL
92. MAJOR MODIFICATION - LONE MOUNTAIN MASTER DEVELOPMENT PLAN - PUBLIC HEARING - Z-0033-97(22) - BUREAU OF LAND MANAGEMENT ON BEHALF OF CHARTERED DEVELOPMENT - Request for a Major Modification to the Lone Mountain Master Development Plan to change the land use category FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: M (MULTI-FAMILY MEDIUM) for 5.64 acres located at the southeast corner of the intersection of Hualapai Way and the Gowan Road alignment (APN: 138-07-301-001), Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
93. SITE DEVELOPMENT PLAN REVIEW AND LANDSCAPING WAIVER RELATED TO Z-0033-97(22) - PUBLIC HEARING - Z-0033-97(23) - BUREAU OF LAND MANAGEMENT ON BEHALF OF CHARTERED DEVELOPMENT - Request for a Site Development Plan Review and a Waiver of Landscaping Requirements FOR A PROPOSED 98-UNIT APARTMENT COMPLEX on 5.64 acres at the southeast corner of the intersection of Hualapai Way and the Gowan Road alignment (APN: 138-07-301-001), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
94. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0003-01 - VERLAS CORPORATION ON BEHALF OF UNITED PARCEL SERVICE - Appeal filed by Carter & Burgess of Condition No. 5 requiring the construction of a decorative wall along Martin L. King Boulevard which was Approved by the Planning Commission of a request by Verlas Corporation on behalf of United Parcel Service for a Site Development Plan Review FOR A PROPOSED 54,520 SQUARE FOOT PARKING STRUCTURE, 7,850 SQUARE FOOT MAINTENANCE AND ANCILLARY FACILITY; AND FOR A WAIVER OF THE LANDSCAPING REQUIREMENTS on 6.7 acres at 740 North Martin L. King Boulevard (APN: 139-28-703-001 and 009), C-M (Commercial/Industrial) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
95. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0020-97(32) - BEAN FAMILY TRUST - Request for a Site Development Plan Review and a Waiver of the Las Vegas Medical District landscaping requirements FOR A PROPOSED 6,768 SQUARE FOOT MEDICAL OFFICE BUILDING at 517 Rose Street (APN: 139-33-303-010), PD (Planned Development) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

96. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0100-97(3) - UNION PACIFIC RAILROAD COMPANY ON BEHALF OF FURNITURE MART ENTERPRISES, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 1,000,000 SQUARE FOOT COMMERCIAL DEVELOPMENT AND FOR A WAIVER OF THE OFF-STREET PARKING REQUIREMENTS on approximately 36.11 acres at the northwest corner of the intersection of Bonneville Avenue and Grand Central Parkway (APN: 139-33-610-002), Ward 5 (Weekly). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
97. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0087-98(2) - LB LVTC II, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 90,290 SQUARE FOOT OFFICE BUILDING on approximately 6.0 acres located at the southeast corner of Trinity Peak Avenue and Buffalo Drive (APN: 138-15-310-011), C-PB (Planned Business Park) Zone, Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
98. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0073-99(1) - KMW, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 7,675 SQUARE FOOT OFFICE BUILDING on 2.18 acres located on the northeast corner of the intersection of Gowan Road and Buffalo Drive (APN: 138-10-201-012), U (Undeveloped) Zone [O (Office) General Plan Designation] under Resolution of Intent to O (Office), Ward 4 (Brown). The Planning Commission (4-1-0 vote) and staff recommend APPROVAL
99. STREET NAME CHANGE - PUBLIC HEARING - SNC-0001-01 - THOMAS J. AHEY - Request for a Street Name Change FROM JULIA WALDEN COURT TO JULIA WALDENE COURT FROM GOWAN ROAD NORTHERLY TO THE ENDPOINT OF THE STREET, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
100. ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-0009-01 - MARTIN & PHYLLIS SCHWARTZ REVOCABLE FAMILY TRUST ON BEHALF OF CHARLESTON RANCHO PLAZA - Request for a Variance TO ALLOW A 20 FOOT HIGH POLE SIGN WHERE 12 FOOT IS THE MAXIMUM HEIGHT PERMITTED located at 2324 West Charleston Boulevard (APN: 139-32-802-032), C-D (Designed Commercial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission vote on a motion for Approval resulted in a tie (2-2-1). This item is being forwarded to City Council without a recommendation
101. ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-0010-01 - 5 STAR PROPERTIES-CHARLESTON & RANCHO ON BEHALF OF UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA - Review requested by Councilman Michael McDonald from the Approval by the Planning Commission of a request by 5 Star Properties-Charleston & Rancho on behalf of University Medical Center of Southern Nevada for a Variance TO ALLOW A 20 FOOT HIGH MONUMENT SIGN WHERE 8 FOOT IS THE MAXIMUM HEIGHT PERMITTED located at 2231 West Charleston Boulevard (APN: 162-04-101-002), R-E (RESIDENCE ESTATES) Zone under Resolution of Intent to O (Office) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL
102. VARIANCE - PUBLIC HEARING - V-0015-01 - CHARLESTON & MARION PARTNERS, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW A 46 FOOT SIDE YARD SETBACK WHERE THE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM SETBACK OF 78 FEET; TO ALLOW A ZERO FOOT SIDE YARD SETBACK WHERE 15 FEET IS THE MINIMUM SIDE YARD SETBACK REQUIRED; AND TO ALLOW A ZERO FOOT REAR YARD SETBACK WHERE 20 FEET IS THE MINIMUM REAR YARD SETBACK REQUIRED on the west side of Marion Drive, approximately 500 feet north of Charleston Boulevard (APN: 140-32-401-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
103. SPECIAL USE PERMIT RELATED TO V-0015-01 - PUBLIC HEARING - U-0031-01 - CHARLESTON & MARION PARTNERS, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A MINI-WAREHOUSE FACILITY on the west side of Marion Drive, approximately 500 feet north of Charleston Boulevard (APN: 140-32-401-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

- 104.SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0015-01 AND U-0031-01 - PUBLIC HEARING - Z-0068-75(9) - CHARLESTON & MARION PARTNERS, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Waiver of Landscaping Requirements FOR A PROPOSED 62,943 SQUARE FOOT MINI-WAREHOUSE FACILITY on 2.44 acres on the west side of Marion Drive, approximately 500 feet north of Charleston Boulevard (APN: 140-32-401-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
- 105.VARIANCE - PUBLIC HEARING - V-0023-01 - DOWNTOWN REDEVELOPMENT GROUP, LIMITED LIABILITY COMPANY ON BEHALF OF NIGRO ASSOCIATES - Request for a Variance TO ALLOW 2,959 SQUARE FOOT LOTS WHERE 6,500 SQUARE FEET IS THE MINIMUM LOT SIZE ALLOWED IN THE R-4 (HIGH DENSITY RESIDENTIAL) ZONING DISTRICT AND TO ALLOW FRONT AND REAR SETBACKS OF FIVE FEET WHERE 20 FEET AND 10 FEET ARE THE MINIMUM SETBACKS ALLOWED RESPECTIVELY on properties at 311, 313 & 315 South Ninth Street (APN's: 139-34-712-022, 023 and 024), R-4 (High Density Residential) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL
- 106.WAIVER RELATED TO V-0023-01 - PUBLIC HEARING - WVR-0002-01 - DOWNTOWN REDEVELOPMENT GROUP, LIMITED LIABILITY COMPANY ON BEHALF OF NIGRO ASSOCIATES - Request for a Waiver of the Las Vegas Subdivision Code (Title 18) TO ALLOW A PRIVATE ACCESS EASEMENT WHERE A PRIVATE DRIVE IS REQUIRED AND TO ALLOW THE ACCESS EASEMENT TO BE 20 FEET WIDE WHERE 24 FEET IS THE MINIMUM WIDTH ALLOWED FOR A PROPOSED FIVE-LOT CLUSTER DEVELOPMENT at 311, 313 & 315 South Ninth Street (APN's: 139-34-712-022, 023 and 024), R-4 (High Density Residential) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL
- 107.SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0023-01 AND WVR-0002-01 - PUBLIC HEARING - Z-0007-53(1) - DOWNTOWN REDEVELOPMENT GROUP, LIMITED LIABILITY COMPANY ON BEHALF OF NIGRO ASSOCIATES - Request for a Site Development Plan Review FOR A PROPOSED 5-LOT RESIDENTIAL CLUSTER DEVELOPMENT at 311, 313 & 315 South Ninth Street (APN's: 139-34-712-022, 023 and 024), R-4 (High Density Residential) Zone, Ward 5 (Weekly). Staff has no recommendation for this item. The Planning Commission (4-0-1 vote) recommends APPROVAL
- 108.REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0146-99(1) - M.V.R. CORPORATION ON BEHALF OF SPEEDEE MART - Required Review on an approved Special Use Permit which prohibited the sale of individual containers larger than 16 fluid ounces in size of beer, wine coolers or screw cap wine, located at 1602 West Oakey Boulevard (APN: 162-04-602-008), M (Industrial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
- 109.ABEYANCE ITEM - REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0296-94(2) - K & J PARTNERSHIP ON BEHALF OF ELLER OUTDOOR ADVERTISING - Appeal from the Denial by the Planning Commission of a request by K & J Partnership on behalf of Eller Outdoor Advertising of a Required One Year Review for an approved Special Use Permit WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 820 South Valley View Boulevard (APN: 139-31-801-002), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0-1 vote) and staff recommend DENIAL
- 110.REQUIRED TWO YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0271-93(2) - SZECHWAN CORPORATION ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY - Required Two Year Review on an approved Special Use Permit on property located at 3101 West Sahara Avenue WHICH ALLOWED A 50 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN, C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald), APN: 162-08-104-004. The Planning Commission (4-1-1 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

- 111.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0026-01 - THE SOUTHLAND EMPLOYEES TRUST ON BEHALF OF PHILLIP PAINTER - Request for a Special Use Permit FOR A PROPOSED USED AUTO DEALERSHIP at 3201 North Rancho Drive (APN: 138-12-801-011), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission vote on a motion for approval resulted in a tie (2-2-1), therefore this item is being forwarded to City Council without a recommendation



- 112.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0026-01 - PUBLIC HEARING - SD-0009-01 - THE SOUTHLAND EMPLOYEES TRUST ON BEHALF OF PHILLIP PAINTER - Request for a Site Development Plan Review FOR A PROPOSED 2,400 SQUARE FOOT USED AUTO DEALERSHIP at 3201 North Rancho Drive (APN: 138-12-801-011), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission vote on a motion for approval resulted in a tie (2-2-1), therefore this item is being forwarded to City Council without a recommendation
- 113.SPECIAL USE PERMIT - PUBLIC HEARING - U-0027-01 - PLAZA COMMERCIAL CENTER, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB (Stuart Anderson's Black Angus) at the southeast corner of the intersection of Village Center Circle and Trailwood Drive (APN: 138-19-812-010), P-C (Planned Community) Zone, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 114.SPECIAL USE PERMIT - PUBLIC HEARING - U-0028-01 - GATEWAY MOTEL, INC. ON BEHALF OF REAGAN NATIONAL ADVERTISING - Appeal filed by Reagan Outdoor Nevada from the Denial by the Planning Commission of a request by Gateway Motel, Inc. on behalf of Reagan National Advertising for a Special Use Permit FOR A PROPOSED 45 FOOT TALL, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 928 Las Vegas Boulevard South (APN: 139-34-410-165), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-1 vote) and staff recommend DENIAL
- 115.SPECIAL USE PERMIT - PUBLIC HEARING - U-0029-01 - BANK OF MONTREAL - Request for a Special Use Permit FOR A PROPOSED 1,000 GALLON LIQUID PETROLEUM GAS TANK IN CONJUNCTION WITH AN EXISTING MINI-WAREHOUSE DEVELOPMENT at 333 South Nellis Boulevard (APN: 140-32-601-004), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 116.SPECIAL USE PERMIT - PUBLIC HEARING - U-0030-01 - GENERAL GROWTH PROPERTIES OBO MEADOWS MALL - Request for a Special Use Permit FOR AUTO DEALER INVENTORY STORAGE at 4300 Meadows Lane (Meadows Mall) (APN: 139-31-510-016 and 139-31-111-006), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 117.SPECIAL USE PERMIT - PUBLIC HEARING - U-0032-01 - JOHN D. BAYER INC. ON BEHALF OF TERRIBLE HERBST OIL COMPANY - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION) IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE at the southeast corner of the intersection of Rancho Drive and Bonanza Road (APN: 139-29-801-004), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
- 118.SITE DEVELOPMENT PLAN REVIEW AND LANDSCAPING WAIVER RELATED TO U-0032-01 - PUBLIC HEARING - Z-0058-66(3) - JOHN D. BAYER, INC. ON BEHALF OF TERRIBLE HERBST OIL COMPANY - Request for a Site Development Plan Review and a Waiver of Landscaping Requirements FOR A PROPOSED 3,200 SQUARE FOOT CONVENIENCE STORE WITH A CAR WASH AND GAS PUMPS at the southeast corner of the intersection of Rancho Drive and Bonanza Road (APN: 139-29-801-004), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
- 119.SPECIAL USE PERMIT - PUBLIC HEARING - U-0033-01 - PAN PACIFIC RETAIL PROPERTIES ON BEHALF OF VERIZON WIRELESS - Request for a Special Use Permit FOR A PROPOSED 60 FOOT TALL WIRELESS COMMUNICATION MONOPOLE at the southwest corner of the intersection of Smoke Ranch Road and Rainbow Boulevard (APN: 138-22-503-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

- 120.SPECIAL USE PERMIT - PUBLIC HEARING - U-0034-01 - T.J.P. NEVADA, LIMITED PARTNERSHIP ON BEHALF OF SEILER, INC. - Appeal filed by Lionel Sawyer & Collins from the Denial by the Planning Commission of a request by T.J.P. Nevada, Limited Partnership on behalf of Seiler, Inc. for a Special Use Permit FOR A PROPOSED 40 FOOT TALL, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2101 South Decatur Boulevard (APN: 163-01-708-004), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). Staff recommends APPROVAL. The Planning Commission (4-2 vote) recommends DENIAL
- 121.REZONING - PUBLIC HEARING - Z-0002-01 - ALBERT EUGENE, LIMITED PARTNERSHIP - Request for a Rezoning FROM: R-1 (Single Family Residential) TO: P-R (Professional Office and Parking) on 0.17 acres at 701 South

Ninth Street (APN: 139-34-810-078), PROPOSED USE: 7,066 SQUARE FOOT OFFICE BUILDING, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

- 122.VARIANCE RELATED TO Z-0002-01 - PUBLIC HEARING - V-0002-01 - ALBERT EUGENE, LIMITED PARTNERSHIP - Request for a Variance TO ALLOW 9 PARKING SPACES WHERE 19 PARKING SPACES ARE REQUIRED, AND TO ALLOW A LOT WIDTH OF 50 FEET WHERE 60 FEET IS THE MINIMUM REQUIRED at 701 South Ninth Street (APN: 139-34-810-078), R-1 (Single Family Residential) Zone, [PROPOSED: P-R (Professional Offices and Parking)], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend DENIAL of the parking request for 9 spaces and APPROVAL of the 50 foot lot width
- 123.VARIANCE RELATED TO Z-0002-01 - PUBLIC HEARING - V-0006-01 - ALBERT EUGENE, LIMITED PARTNERSHIP - Request for a Variance TO ALLOW A ZERO FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS THE MINIMUM SETBACK REQUIRED, AND TO ALLOW A FIVE FOOT SIDE YARD SETBACK WHERE 90 FEET IS THE MINIMUM SETBACK REQUIRED FOR RESIDENTIAL ADJACENCY at 701 South Ninth Street (APN: 139-34-810-078), R-1 (Single Family Residential) Zone [PROPOSED P-R (Professional Office and Parking)], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend DENIAL
- 124.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0002-01, V-0002-01 AND V-0006-01 - PUBLIC HEARING - Z-0002-01(1) - ALBERT EUGENE, LIMITED PARTNERSHIP - Request for a Site Development Plan Review FOR A PROPOSED 7,066 SQUARE FOOT OFFICE BUILDING AND FOR A WAIVER OF THE LANDSCAPING REQUIREMENTS on 0.17 acres at 701 South Ninth Street (APN: 139-34-810-078), R-1 (Single Family Residential) Zone, [PROPOSED: P-R (Professional Office and Parking)], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend DENIAL
- 125.ABEYANCE ITEM - REZONING - PUBLIC HEARING - Z-0106-00 - MICHELAS, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD8 (Residential Planned Development - 8 Units Per Acre) of 20 Acres on the southeast corner of Iron Mountain Road and Fort Apache Road (APN: 125-08-101-001), PROPOSED USE: 159 LOT SINGLE FAMILY SUBDIVISION, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1-2 vote) recommends APPROVAL
- 126.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0106-00 - PUBLIC HEARING - Z-0106-00(1) - MICHELAS, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 159 LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on the southeast corner of Iron Mountain Road and Fort Apache Road (APN: 125-08-101-001), R-E (Residence Estates) Zone PROPOSED: R-PD8 (Residential Planned Development - 8 Units Per Acre), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1-2 vote) recommends APPROVAL
- 127.ABEYANCE ITEM - REZONING - PUBLIC HEARING - Z-0115-00 - JOSEPH & SALLY WARPINSKI ON BEHALF OF NEVADA LANDSCAPE CORPORATION - Request for a Rezoning FROM: R-E (Residence Estates) and C-2 (General Commercial) TO: C-2 (General Commercial); and a request for a Site Development Plan Review and a Waiver of the required perimeter landscaping FOR A PROPOSED LANDSCAPE MATERIAL YARD at 5232 Ricky Road (APN: 138-12-710-052), Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission (5-0-1 vote) recommends DENIAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

- 128.REZONING - PUBLIC HEARING - Z-0011-01 - ALBERT D. MASSI, ET AL AND ALEXANDER 9 - Request for a Rezoning FROM: U (Undeveloped) [L (Low) General Plan Designation] TO: R-PD5 (Residential Planned Development - 5 Units Per Acre) on 21.3 acres adjacent to the south side of Alexander Road, between Durango Drive and Cimarron Road (APN: 138-09-101-001 through 006), Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 129.VARIANCE RELATED TO Z-0011-01 - PUBLIC HEARING - V-0017-01 - ALBERT MASSI, ET AL AND ALEXANDER 9 - Request for a Variance TO ALLOW 19,040 SQUARE FEET OF OPEN SPACE WHERE 75,474 SQUARE FEET OF OPEN SPACE IS THE MINIMUM REQUIRED FOR A 105-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 21.3 acres adjacent to the south side of Alexander Road, between Durango Drive and Cimarron Road (APN: 138-09-101-001 - 006), U (Undeveloped) Zone [L (Low) General Plan Designation] [PROPOSED R-PD5 (Residential Planned Development - 5 Units Per Acre)], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL

- 130.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0011-01 AND V-0017-01 - PUBLIC HEARING - Z-0011-01(1) - ALBERT D. MASSI, ET AL AND ALEXANDER 9 - Request for a Site Development Plan Review FOR A PROPOSED 105-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 21.3 acres adjacent to the south side of Alexander Road, between Durango Drive and Cimarron Road (APN: 138-09-101-001 through 006), U (Undeveloped) Zone [L (Low) General Plan Designation] [PROPOSED: R-PD5 (Residential Planned Development - 5 Units Per Acre)], Ward 4 (Brown). The Planning Commission (3-2 vote) and staff recommend APPROVAL
- 131.ABEYANCE ITEM - REZONING - PUBLIC HEARING - Z-0005-01 - DJI, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD3 (Residential Planned Development - 3 Units Per Acre) on 19.8 acres at the southwest corner of the intersection of Decatur Boulevard and Elkhorn Road (APN:125-24-502-001 and 004), PROPOSED USE: 60-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (4-2 vote) and staff recommend APPROVAL
- 132.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0005-01 - PUBLIC HEARING - Z-0005-01(1) - DJI, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 60-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 19.8 acres at the southwest corner of the intersection of Decatur Boulevard and Elkhorn Road (APN: 125-24-502-001 and 004), R-E (Residence Estates) Zone, [PROPOSED: R-PD4 (Residential Planned Development - 4 Units Per Acre)], Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission (5-1 vote) recommends DENIAL
- 133.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND HEARINGS OFFICER MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

## **ADDENDUM**

## **CITIZENS PARTICIPATION**

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board  
Senior Citizen Center, 450 E. Bonanza Road  
Clark County Government Center, 500 S. Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board